



Claiborne O Meet
Registration/Waiver Form 21 October 2023

Date/Location: 21 October 2023, Lake Claiborne State Park

Pre-Registration: Before 18 October 2023. **Late:** Begins 19 October 2023. Late registration is available at the meet site.

First Start: 10:00 a.m. (Start assigned at registration.). **Beginners clinic:** 9:15a.m.

Course: White, Yellow, Orange, Brown, Red & Team. (Team: White course. 2 runners per team.)

Categories: M/F, (-14) (15-16) (17-18) (19-34) (35-54) (55+). Brown and Red OPEN 21- and 22+, and Team OPEN. (No age/gender group)

Meet Director: Gary Hackman, <jandgman@bellsouth.net>. **Map/Planner:** Justin Reneau

Directions: See www.altosonline.org. **Awards:** 1st, 2nd, & 3rd, M/F, Team 1st, 2nd, 3rd.

Registration Fees: Pre-registration \$8 each. (\$6-ALTOS); \$10 on 19 October 2023. Kids Course \$5 **Concession Stand:** Yes (Pay as you go.)

Registration: This is the JROTC registration form, please complete the excel sheet with the list of cadets attending

Last Name:	First Name:
Gender: Male or Female	Age as of 21 October 2023:
Troop/Club/Organization:	
Sponsors Name & Telephone #:	
Circle Course: White – Yellow – Orange – Brown – Red – White Team Open	
If a team, Name of 2 nd Runner:	

Hold Harmless Agreement

In consideration for being allowed to participate in the Claiborne O Meet at Lake Claiborne State Park on date listed above and co-sponsored by the Ark-La-Tex Orienteering Society (ALTOS), I hereby agree to assume full responsibility for any and all risks and for my and my children's own safety and do further hereby agree to indemnify, hold harmless, and defend the State of Louisiana, ALTOS, and Gary Hackman (Meet Director) and all of their officers, employees, and agents, acting officially or otherwise, from any and all liability (whether by negligence, strict liability, or other fault), and from any and all claims, demands, actions, debts, and attorney fees arising out of, claimed on account of, or in any manner predicated on loss or damage to the property of and injuries to, or death of, any persons whatsoever, which may result from my or my children's participation or presence within the limits of the Lake Claiborne State Park in connection with the aforesaid meet or program, and do further hereby waive forever any claims, demands, or actions I or my children may have arising therefrom.

The undersigned, if not already a member Orienteering USA, is granted a one-time guest membership to Orienteering USA for the dates stated below. Please note that this membership does not entitle you to the entire list of benefits of an annual member.

Signature _____ (Parent signature if under 18) _____

Date _____ I understand I must abide by LA state and OUSA COVID

guidelines _____ (Initial) view at: www.altosonline.org/covid19